

SHORT C/V:

**Peter Brown**, born Dublin, Ireland, 1935. B.A. Oxford, 1956; Fellow of All Souls College, Oxford, 1956-1975; Professor of History at Royal Holloway College, University of London, 1975-1978; Professor of Classics and History, University of California at Berkeley, 1978-1986; at present Rollins Professor of History, Princeton University since 1986. He is the author of Augustine of Hippo (London 1967: New Edition with an Epilogue 2000); The World of Late Antiquity (London 1972); Religion and Society in the Age of Saint Augustine (London 1972: 2nd Edition New York 1989); The Making of Late Antiquity (Harvard 1978); The Cult of the Saints (Chicago 1981); Society and the Holy in Late Antiquity (Berkeley 1982); Body and Society (New York 1988: reprint with Introduction 2008), Power and Persuasion (Madison, Wisc. 1992), Authority and the Sacred (Cambridge 1995), The Rise of Western Christendom: 200-1000 A.D (Oxford 1996: Second, Revised Edition 2003), Poverty and Leadership in the Later Roman Empire (Hanover, New Hampshire 2002).

Fellow of the British Academy; Fellow of the Royal Historical Society; Fellow of the American Society of Arts and Sciences; Fellow of the American Philosophical Society; Fellow of the Medieval Academy of America; Fellow of the Royal Netherlands Academy; Fellow of the Academia de Bones Artes, Barcelona. Arts Council of Great Britain Award, 1967; MacArthur Fellowship, 1982; Ralph Waldo Emerson Award, 1989; Vursell Award, 1990; Heineken Prize, Amsterdam 1994; Chevalier de l'Ordre des Lettres et des Arts 1996; Andrew Mellon Fellowship 2002; Kluge Prize of the Library of Congress 2008.

Honorary Degrees at Fribourg, Switzerland, 1974; University of Chicago, 1978; Trinity College, Dublin, 1990; Wesleyan University, 1993; Tulane University, 1994; Royal Holloway College, University of London, 1996; University of Pisa, 2001; Columbia University, New York, 2001; Harvard University 2002; Southern Methodist University 2004; Cambridge University 2004; Central European University 2005; Yale 2006; Oxford 2006; Notre Dame University 2008; King's College, University of London 2008.

His principal concern is the rise of Christianity and the transition from the ancient to the early medieval world. He is currently working on the problems of wealth, poverty and the shift from an ancient to a medieval view of society in the late antique and early medieval periods.